



“LISTEN! IF THE GOSPEL TAKES ROOT, THE GOSPEL MAKES FRUIT!”

JAMES 1:19-21 BIBLE STUDY

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CONTEXT:
FAITHFUL FATHER,
DIVINE DELIVERY



16 Don't be deceived, my beloved brothers and sisters. 17 All good giving and every perfect gift is from above, coming down from the Father of the [heavenly] lights – with whom there is no variation or shadow from turning. 18 According to His will, He gave us birth by the word of truth so that we might be a kind of firstfruits of His creatures. (Jas 1:16-18, AT)






JAMES 1:19
BE QUICK TO LISTEN,
SLOW TO SPEAK,
SLOW TO ANGER!




Understand this, my beloved brothers and sisters: every person must be quick to listen, slow to speak, and slow to anger.
(Jas 1:19, AT)






JAMES 1:19
BE QUICK TO LISTEN,
SLOW TO SPEAK,
SLOW TO ANGER!



So be doers of [the] word and
not only hearers – deluding
yourselves. (Jas 1:22, AT)





JAMES 1:19
BE QUICK TO LISTEN!



Where there is strife, there is pride,
but **wisdom** is found in those who **take advice**.
(Pr 13:10, NIV)





JAMES 1:19
BE QUICK TO LISTEN!



Plans fail for lack of counsel,
but with **many advisers they succeed.**

(Pr 15:22, NIV)





JAMES 1:19
BE QUICK TO LISTEN!



7 Whoever corrects a mocker invites insults;
whoever rebukes the wicked incurs abuse.

8 Do not rebuke mockers or they will hate you;
rebuke the wise and they will love you.

9 **Instruct the wise** and they will be wiser still;
teach the righteous and they will add to their learning.

(Pr 9:7-9, NIV)





JAMES 1:19
BE QUICK TO LISTEN!



Do you see a man who is **hasty in his words**?

There is **more hope for a fool** than for him.

(Pr 29:20, ESV)





JAMES 1:19
BE QUICK TO LISTEN!



Fools find no pleasure in understanding
but delight in airing their own opinions.

(Pr 18:2, NIV)





JAMES 1:19
BE QUICK TO LISTEN!



Even fools are thought wise if they **keep silent**,
and discerning if they **hold their tongues**.

(Pr 17:28, NIV)





JAMES 1:19
BE QUICK TO LISTEN!



To answer before listening—

that is **folly** and shame.

(Pr 18:13, NIV)





JAMES 1:19
BE QUICK TO LISTEN!



**Those who guard their lips preserve their lives,
but those who speak rashly will come to ruin.**

(Pr 13:3, NIV)





JAMES 1:19
BE QUICK TO LISTEN!



**Whoever keeps his mouth and his tongue
keeps himself out of trouble.**

(Pr 21:23, ESV)





JAMES 1:19
BE QUICK TO LISTEN!



**When words are many, transgression is not lacking,
but whoever restrains his lips is prudent.**
(Pr 10:19, ESV)





JAMES 1:19
BE QUICK TO LISTEN!



But I tell you that everyone will have to give account on the **day of judgment** for **every empty word they have spoken.** (Mt 12:36, NIV)





JAMES 1:19
BE SLOW TO ANGER!



A gentle answer turns away wrath,
but a harsh word stirs up anger.

(Pr 15:1, NIV)





JAMES 1:19
BE SLOW TO ANGER!



The intelligent person restrains his words,
and one who **keeps a cool head** is a man of understanding.

(Pr 17:27, HCSB)





JAMES 1:19
BE SLOW TO ANGER!



Whoever is patient has great understanding,
but one who is **quick-tempered displays folly.**

(Pr 14:29, NIV)





JAMES 1:19
BE SLOW TO ANGER!



**A hot-tempered man stirs up strife,
but he who is slow to anger quiets contention.
(Pr 15:18, ESV)**





JAMES 1:19
BE SLOW TO ANGER!



Those with good sense are **slow to anger**,
and it is their glory to overlook an offense.

(Pr 19:11, NRSV)





JAMES 1:19
BE SLOW TO ANGER!



**Fools show their anger at once,
but the prudent ignore an insult.**

(Pr 12:16, NRSV)





JAMES 1:19
BE SLOW TO ANGER!



24 Make no friends with those **given to anger**,
and do not associate with **hotheads**,
25 or you may learn their ways
and entangle yourself in a snare.

(Pr 22:24-25, NRSV)





JAMES 1:19
BE SLOW TO ANGER!



**A fool gives full vent to anger,
but the wise quietly holds it back.**
(Pr 29:11, NRSV)





JAMES 1:19
BE SLOW TO ANGER!



Do not be quick to anger,
for anger lodges in the bosom of fools.
(Ecc 7:9, NRSV)





JAMES 1:19
BE SLOW TO ANGER!



5 Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In these you too once walked, when you were living in them. 8 But now you must put them all away: **anger**, wrath, malice, slander, and obscene talk from your mouth.

(Col 3:5-8, ESV)





JAMES 1:19
BE SLOW TO ANGER!



26 “In your **anger** do not sin”: Do not let
the sun go down while you are still **angry**,
27 and do not give the devil a foothold.
(Eph 4:26-27, NIV)




JAMES 1:19
BE SLOW TO ANGER!




Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice.

(Eph 4:31, NIV)





JAMES 1:19
CHURCH, BE QUICK TO LISTEN,
SLOW TO SPEAK,
SLOW TO ANGER!



What causes fights and quarrels **among you**? Don't they come from your desires that battle within you? (Jas 4:1, NIV)




JAMES 1:19
CHURCH, BE QUICK TO LISTEN,
SLOW TO SPEAK,
SLOW TO ANGER!




Brothers and sisters, do not
slander **one another**.

(Jas 4:11a, NIV)








JAMES 1:19
CHURCH, BE QUICK TO LISTEN,
SLOW TO SPEAK,
SLOW TO ANGER!




Don't grumble against **one another**,
brothers and sisters, or you will be
judged. The Judge is standing at the door!
(Jas 5:9, NIV)






JAMES 1:20
THE ANGER OF MAN VS.
THE RIGHTEOUSNESS OF GOD


For [the] anger of man does not
produce [the] righteousness of God.
(Jas 1:20, AT)




JAMES 1:20
THE ANGER OF MAN VS.
THE RIGHTEOUSNESS OF GOD




2 Consider it all joy, my brothers and sisters, whenever you face various trials, 3 knowing that the testing of your faith **produces** perseverance. (Jas 1:2-3, AT)






JAMES 1:20
THE ANGER OF MAN VS.
THE RIGHTEOUSNESS OF GOD



But seek first his kingdom and **his righteousness**, and all these things will be given to you as well.
(Mt 6:33, NIV)





JAMES 1:21
IF THE GOSPEL TAKES ROOT,
THE GOSPEL MAKES FRUIT!



Therefore, stripping off [ἀποτίθεμαι | *apotithemai*] all [moral] filthiness and [the] abundance [περισσειά | *perisseia*] of evil, humbly [πραΰτης | *praytēs*] accept [δέχομαι | *dechomai*] the implanted word, which can save your souls [ψυχή | *psyche*]. (Jas 1:21, AT)





JAMES 1:21
STRIP OFF
MORAL FILTH!



You took off [ἀποτίθεμαι | *apotithemai*]
your former way of life, **the old self** that
is corrupted by deceitful desires;
(Eph 4:22, HCSB)





JAMES 1:21
STRIP OFF
MORAL FILTH!



Therefore each of you must **put off**
[ἀποτίθεμαι | *apotithemai*] falsehood and
speak truthfully to your neighbor, for we are
all members of one body. (Eph 4:25, NIV)





JAMES 1:21
STRIP OFF
MORAL FILTH!



The night is far gone; the day is at hand. So then let us **cast off** [ἀποτίθεμαι | *apotithemai*] **the works of darkness** and put on the armor of light. (Rom 13:12, ESV)





JAMES 1:21
STRIP OFF
MORAL FILTH!



8 But now you must **get rid of** [ἀποτίθεμαι | *apotithemai*] all such things—**anger**, wrath, malice, slander, and abusive language from your mouth. 9 Do not lie to each other, since you have **taken off your old self** with its **practices** 10 and have put on the **new self**, which is being renewed in knowledge in the image of its Creator. (Col 3:8-10, NIV)





JAMES 1:21
STRIP OFF
MORAL FILTH!



Therefore, **rid yourselves** [*ἀποτίθεμαι* | *apotithemai*] of all malice and all deceit, hypocrisy, envy, and slander of every kind.
(1 Pet 2:1, NIV)






JAMES 1:21
STRIP OFF
MORAL FILTH!




Pure and undefiled religion before [our] God and Father is this: to look after orphans and widows in their hardship [and] to keep oneself **unstained** from the world. (Jas 1:27, AT)






JAMES 1:21
AND THE ABUNDANCE
OF EVIL!



The good person out of the good treasure of the heart **produces good**, and the evil person out of evil treasure **produces evil**; for it is out of the **abundance** [περισσεΐα | *perisseia*] of the heart that the mouth speaks. (Lk 6:45, NRSV)






JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD



22 But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, 23 **gentleness** [πραΰτης | *praytēs*] and self-control. Against such things there is no law. (Gal 5:23, NIV)





JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD



Who is **wise** and **understanding** among you? Let them **show** it by their good life, by deeds done in the **humility** [πραΰτης | *praytēs*] that comes from **wisdom**.

(Jas 3:13, NIV)






JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD



And we also thank God continually because, when you received the **word of God**, which you heard from us, you **accepted** [δέχομαι | *dechomai*] it not as a human word, but as it actually is, the **word of God**, which is **indeed at work in you who believe** (1 Th 2:13, NIV)






JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD



Those on the rocky ground are the ones who **receive** [δέχομαι | *dechomai*] the **word** with joy when they hear it, but they have no root. They **believe for a while**, but in the time of testing **they fall away**. (Lk 8:13, NIV)






JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD



Therefore, everyone who **hears** these words of mine and **does them** will be like a wise man who built his house on the (bed)rock. (Mt 7:24, AT)






JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD



According to His will, He gave us birth by the word of truth so that we might be a kind of firstfruits of His creatures. (Jas 1:18, AT)





JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD

31 “The days are coming,” declares the LORD [YHWH],

“when I will make a **new covenant**
with the people of Israel
and with the people of Judah.

32 **It will not be like the covenant**

I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they broke my covenant,
though I was a husband to them,”

declares the LORD [YHWH]. (Jer 31:31-32, NIV)





JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD

33 “This is the **covenant** I will make with the people of Israel after that time,” declares the LORD [YHWH].

“I will **put my law in their minds**
and **write it on their hearts.**

I will be their God,
and they will be my people.

34 No longer will they teach their neighbor,
or say to one another, ‘Know the LORD [YHWH],’
because they will all know me,
from the least of them to the greatest,” declares the LORD [YHWH].

“For I will **forgive their wickedness**

and will **remember their sins no more.**” (Jer 31:33-34, NIV)






JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD



In the same way, after supper he took the cup, saying, “This cup is the **new covenant in my blood**; do this, whenever you drink it, in remembrance of me.” (1 Cor 11:25, NIV)






JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD



23 For you have been **born again**, not of perishable **seed**, but of imperishable, through the living and enduring **word of God**. 24 For, “All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, but the word of the Lord endures forever.” 25 And this is the **word** that was preached to you. (1 Pet 1:23-25, NIV)





JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD



I planted the **seed**, Apollos watered
it, but God has been making it
grow. (1 Cor 3:6, NIV)



JAMES 1:21
IN HUMILITY,
ACCEPT THE IMPLANTED WORD




But those that were sown on the good soil are the ones who **hear** the word and **accept** [*παραδέχομαι* | *paradechomai*] it and **bear fruit**, thirtyfold and sixtyfold and a hundredfold.” (Mk 4:20, ESV)



JAMES 1:21
THE IMPLANTED WORD
CAN SAVE YOU!



I am the Shepherd – the Good One. The
Shepherd – the Good One – lays down
His **life** [ψυχή | *psyche*] for the sheep.
(Jn 10:11, AT)





JAMES 1:21
THE IMPLANTED WORD
CAN SAVE YOU!



remember this: Whoever turns a sinner from the error of their way will **save** them from **death** and cover over a multitude of sins. (Jas 5:20, NIV)






JAMES 1:21
THE IMPLANTED WORD
CAN SAVE YOU!



For the message of the cross is foolishness to those who are perishing, but to us **who are being saved** it is the power of God. (1 Cor 1:18, NIV)





JAMES 1:21
THE IMPLANTED WORD
CAN SAVE YOU!



27 Just as people are destined to die once, and after that to face judgment, 28 so Christ was sacrificed once to take away the sins of many; and **he will appear a second time**, not to bear sin, but to **bring salvation** to those who are waiting for him. (Heb 9:27-28, NIV)

